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|---|-------------------------|--------------------------------------|
| FORM PTO-1449<br>LIST OF PATENTS<br>AND PUBLICATIONS FOR<br>APPLICANT'S INFORMATION<br>DISCLOSURE STATEMENT | ATTORNEY DOCKET: GUA002 | SERIAL NO.: FILED HEREWITH 10/714168 |
|   | APPLICANT: GUANCHE      |                                      |
|   | FILING DATE:            | GROUP:                               |

## U.S. PATENT DOCUMENTS

| EX. INT |    | DOCUMENT NO. | DATE     | NAME      | CLASS | SUBCLASS | FILE DATE |
|---------|----|--------------|----------|-----------|-------|----------|-----------|
| (in)    | AA | 4,593,681    | 6/10/86  | SONI      |       |          | 1/18/85   |
|         | AB | 5,197,971    | 3/30/93  | BONUTTI   |       |          | 12/18/90  |
|         | AC | 5,234,455    | 8/10/93  | MULHOLLAN |       |          | 2/20/92   |
|         | AD | 5,637,097    | 6/10/97  | YOON      |       |          | 5/2/95    |
|         | AE | 5,656,013    | 8/12/97  | YOON      |       |          | 5/15/95   |
|         | AF | 5,697,946    | 12/16/97 | HOPPER    |       |          | 10/7/94   |
|         | AG | 5,713,870    | 2/3/98   | YOON      |       |          | 4/19/95   |
|         | AH | 5,735,867    | 4/7/98   | GOLSER    |       |          | 7/29/96   |
|         | AI | 5,882,340    | 3/16/99  | YOON      |       |          | 7/2/97    |
|         | AJ | 5,921,918    | 7/13/99  | RIZA      |       |          | 3/26/97   |
|         | AK | 5,971,960    | 10/26/99 | FLOM      |       |          | 3/12/96   |

## FOREIGN PATENT DOCUMENTS

| EX. INT |    | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUBCLASS | TRNS.Y/N |
|---------|----|--------------|------|---------|-------|----------|----------|
|         | AL |              |      |         |       |          |          |
|         | AM |              |      |         |       |          |          |

## OTHER ART (AUTHOR, TITLE, DATE, PERTINENT PAGES)

|    |  |
|----|--|
| AR |  |
| AS |  |

|                         |                                 |
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| EXAMINER: <i>Dawson</i> | DATE CONSIDERED: <i>9-14-02</i> |
|-------------------------|---------------------------------|

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| FORM PTO-1449<br>LIST OF PATENTS<br>AND PUBLICATIONS FOR<br>APPLICANT'S INFORMATION<br>DISCLOSURE STATEMENT | ATTORNEY DOCKET: GUA002 | SERIAL NO.: FILED HEREWITHE 10/14/08 |
|   | APPLICANT: GUANCHE      |                                      |
|   | FILING DATE:            | GROUP:                               |

## U.S. PATENT DOCUMENTS

| EX. INT |     | DOCUMENT NO. | DATE    | NAME   | CLASS | SUBCLASS | FILE DATE |
|---------|-----|--------------|---------|--------|-------|----------|-----------|
| 69      | AA1 | 6,270,484 B1 | 8/7/01  | YOON   |       |          | 2/17/99   |
| 7       | AB1 | 6,443,957 B1 | 9/3/02  | ADDIS  |       |          | 10/17/00  |
|         | AC1 | 6,524,283 B1 | 2/25/03 | HOPPER |       |          | 5/23/95   |
|         | AD1 |              |         |        |       |          |           |
|         | AE1 |              |         |        |       |          |           |
|         | AF1 |              |         |        |       |          |           |
|         | AG1 |              |         |        |       |          |           |
|         | AH1 |              |         |        |       |          |           |
|         | AI1 |              |         |        |       |          |           |
|         | AJ1 |              |         |        |       |          |           |
|         | AK1 |              |         |        |       |          |           |

## FOREIGN PATENT DOCUMENTS

| EX. INT |     | DOCUMENT NO. | DATE | COUNTRY | CLASS | SUBCLASS | TRNS.Y/N |
|---------|-----|--------------|------|---------|-------|----------|----------|
|         | AL1 |              |      |         |       |          |          |
|         | AM1 |              |      |         |       |          |          |

## OTHER ART (AUTHOR, TITLE, DATE, PERTINENT PAGES)

|     |  |
|-----|--|
| AR1 |  |
| AS1 |  |

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|---------------------------|------------------------------------|
| EXAMINER:<br><i>Daws~</i> | DATE CONSIDERED:<br><i>9/14/08</i> |
|---------------------------|------------------------------------|